



# Southern Illinois Builders Association

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AGC of America Chapter

DATE: \_\_\_\_\_

## APPLICATION FOR MEMBERSHIP

FIRM: \_\_\_\_\_

LOCATION: \_\_\_\_\_

MAILING ADDRESS (If different from above): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONES: \_\_\_\_\_ FAX: \_\_\_\_\_

COMPANY WEBSITE ADDRESS: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

OFFICER: \_\_\_\_\_ TITLE: \_\_\_\_\_

OFFICER: \_\_\_\_\_ TITLE: \_\_\_\_\_

(Other Officers, Description of Business, Hours of Operation, etc.)

NOTE: Message will appear exactly as it is written, 40 characters (including spaces) per line, abbreviations acceptable:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CSI/NAICS CATEGORIES I WISH TO BE LISTED UNDER (Limit 5 - See Attached Sheet For Code Numbers):

\_\_\_\_\_

LINE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

BUSINESS IS: \_\_\_\_\_ Sole Proprietor \_\_\_\_\_ Partnership \_\_\_\_\_ Corporation

DATE OF BUSINESS: \_\_\_\_\_ RECOMMENDED BY: \_\_\_\_\_

PLEASE INDICATE X YOUR ON SITE EMPLOYEES:

\_\_\_\_ Carpenters \_\_\_\_\_ Cement Masons \_\_\_\_\_ Iron Workers \_\_\_\_\_ Laborers \_\_\_\_\_ Operating

Engineers

Other \_\_\_\_\_

We understand that the dues are for a 12 month period which begins January 1, and includes the Weekly Bidders News, and that this membership is renewable annually by mutual consent of the member and the Association, and we agree to be bound by the Constitution and the By-Laws of the Southern Illinois Builders Association so long as we continue as a member, and to promote the objectives of the Association so far as it shall be in our power.